Lib. R. R. R. small people, and good freinds of the Christians, and shall answere To morrow wth said Indians

July 20th 1682. Names of the Mahikanders Sachims

Wukepec Toris Snotre and Keshomahak

The Catskill Sachims
Skermer horrne
Matereete
Kochketee a squae
John D Backer

The Esopus Sachims
Culpuwaan
Pamirawechak
Mamacachqua a squae

Interprted p Mr Gert Vanslightenhost:

The further answere of the Mahikanders, Cattskills & Esopus Indians, upon the propositions made to them yesterday by Coll Phill Lloyd & Coll Henry Coursey agents of the Lord Baltemo<sup>r</sup> Lord and Prop<sup>ry</sup> of Maryland, and for all his Majestys Subjects of Virginia and Maryland in the Court house of Albany the 20<sup>th</sup> day of July 1682. viz.

1: Doe say that they thanke the Gentl of Maryland and Virginia that they are come soe farr a journy to speake soe freindly with them and that they are all one hart with them

doe give two ffaddern Zent

2: Wee have been in good freindship and Amity with the Christians whilst they have been here, and desire that the same may continue, and that there may be a good and upright heart betwixt the Christians and them Doe give a Belt of Zent Thirteen Deepe:

3: Doe give a Belt of zewant or Peake w<sup>ch</sup> they cann an obligacon, whereby they doe oblige themselves that when their Indians goe out a hunting shall doe noe harme or prejudice to them of Maryland or Virginia nor to the Indians in amity

with them or under their Protection:

4: When Wee goe out a Bever hunting, Wee shall not come to Maryland or Virginia, but shall goe more Westwards, Doe give a Bever because they are goeing a Bever hunting.

5: Doe thank the Gent<sup>n</sup> of Maryland and Virginia that because they being a great people, have thought them soe worthy that are a small people as to speake to them, and doe assure them that they have a good heart, as they of Maryland and Virginia have, not shewed to them, Doe give a Bellt of peake Eight Deepe: